

AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)
Post Box – 167, Aizawl – 796001, Mizoram, India
Telephone: 0389 2361664/2361663/2361134
email: atc.mizoram@gmail.com



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(Stamp
Size)

APPLICATION FORM Master of Theology (M.Th.) Degree Programme OLD TESTAMENT

1. Name of the Applicant (in block letters) _____
2. Date of Birth (Date, Month, Year) _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Church Affiliation _____
5. Father's Name _____ Occupation _____
6. Mother's Name _____ Occupation _____
7. Total Annual Income of the family _____
8. Guardian's Name (if applicable) _____
Occupation _____ Annual Income _____
9. Contact Address _____ City _____
District _____ Pin code _____ State _____
Country _____ E-mail (Gmail only) _____
Mobile _____ Aadhaar No. _____
10. Permanent Address (if different from Contact address) _____
Pin code _____ Telephone No. _____
Mobile _____ E-mail _____ Fax _____
11. Is the Applicant single or married? _____
If married,
(a) Name of spouse _____ Occupation _____
(b) Number of children (if any): Male _____ Female _____
(c) Is the Applicant planning to bring the family along with him/her for the M.Th. programme?

(d) Would the Applicant come alone if family quarters are not available? _____

12. Educational Qualification of Applicant (Academic record beginning with High School Leaving Certificate Examination or its equivalent and including the result of the B.D. degree course or its equivalent):

Institution attended	Examination Passed & Year of Passing	Board/University	Class/percentage of Marks

13. Required Qualifications for M. Th. Applicant

1) The candidate should have passed in at least two Hebrew papers at B.D. level (other than the Preliminary & Advanced Hebrew courses) securing Second Class B- Grade (52.5% and / or above) average, and Second Class B Grade (57.5%) in OT Hebrew Papers.

2) Indicate the titles of papers done in Old Testament at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

(a) _____ Marks _____

(b) _____ Marks _____

(c) _____ Marks _____

3) Other languages studied by the applicant and the number of years of each may also be indicated.

(a) _____ Marks _____

(d) _____ Marks _____

(c) _____ Marks _____

4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

5) Area of Interest for Research in the M. Th. Studies.

14. Ministerial experience of the Applicant after completion of B.D. degree

15. Name of local Church to which he/she is attached _____

16. Give reason(s) why the applicant applies for M.Th. in this College.

17. Has the Applicant been ordained? _____ if **Yes**, mention the date of ordination _____

18. Is the Applicant being recommended by any church, theological institution, organization? _____
If **Yes**, name the recommending body _____

19. Is the Applicant **already assured** of financial support? _____

a) If **Yes**, give the name and address of the sponsoring body/person: _____

b) If **No**, is the Applicant **seeking support** from Mizoram Presbyterian Church?

20. Names and Addresses of the following responsible persons who can supply confidential assessment about the Applicant :

a) Bishop/President/Moderator/Principal/Head of the Institution under whom the Applicant is presently serving _____

_____ Pin Code _____ Tel. No. _____

Mobile _____ e-mail _____ Fax _____

b) A Teacher under whom the Applicant has studied his/her B.D.

_____ Pin Code _____ Tel. No. _____

Mobile _____ e-mail _____ Fax _____

21. Undertaking of the Applicant:

If admitted to Aizawl Theological College, I am prepared to obey any rules which the College authority may enact from time to time for the good functioning of the Institution. I undertake to remain at the College, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount of any scholarship/financial support I may have received.

Date

Signature of the Applicant

List of Books Recommended for M.Th (Old Testament) Entrance Test

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with them critically and creatively. Those who neither possess nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

Old Testament:

1. Selected Hebrew Texts for Translation, Text Critical Notes, Grammatical Comments, and Exegesis from BD courses of the Senate of Serampore College 2014 - Texts are from: *Liberation and Formation of the People of God: A Study of Pentateuch* BBO15, and *Prophetic Responses to the Struggles of the People of God* BB017.
2. A substantial knowledge of Hebrew Grammar is expected from the candidates for which J. Weingreen, *A Practical Grammar for Classical Hebrew* (Oxford: Oxford University Press, 1959), is recommended.
3. Norman K. Gottwald, *The Hebrew Bible: A Socio-Literary Introduction* (Philadelphia: Fortress Press, 1985, reprint 2002).
4. Barton John, *Reading the Old Testament: Method in Biblical Study* (Louisville, Kentucky: WJP, 1996 revised and enlarged).

FOR SUBMISSION:

1. The completed application form (Hard Copy) should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl - 796 001, Mizoram, India.
2. The completed application form can also be submitted through online:
atcademic.postgraduate@gmail.com

NOTES TO THE APPLICANT

1. Recent stamp size photograph of the Application has to be affixed.
2. Attested copies of the certificates and marks of the Applicant from B.D. or its equivalent onwards must be attached.
3. Attested copies of all certificates for Biblical or other languages studied but not included in the B.D. marks transcript should be enclosed.
4. Attested copy of M. Th. Qualifying Examination Marks in the concerned Department should be attached (if such an examination has been written).
5. Original Copies of all the educational certificates must be produced at the time of Personal Interview by the Theological Education Board (TEB)
6. Attested copy of Birth Certificate must be enclosed.
7. A letter of recommendation from the sponsoring/recommending body should be enclosed.
8. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
9. Confidential Assessment Forms to be filled by the two “Referees” are enclosed along with this form. These should be given by the Applicant to the Referees who should complete and send the same directly to the College. Forms could be filled either in English or Mizo.
10. Confidential Report Forms of the Applicant’s local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled either in English or Mizo (confidential Reports will not be expected of applicants who are ordained ministers)
11. A medical examination is required only for those who are selected by Theological Education Board (TEB).

FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(To be attached by the applicants along with Application Form)

1. Name of the Candidate :
2. Name of Father/Mother :
3. Occupation of Father/Mother :
4. Family Annual Income: Rs.

DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. **Maximum Scholarship/Category I Scholarship:**
This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.
2. **Medium Scholarship/Category II Scholarship:**
This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.
3. **Minimum Scholarship/Category III Scholarship:**
This scholarship shall cover college fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.
4. **Sponsorship without Financial Support/Category IV Scholarship:** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study:
2. **Medium Scholarship:** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support :

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
SYNOD CHAWM (SPONSORSHIP) DILNA FORM
(Application Form-ah thil tel tur a ni.)

1. Diltu Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Kum khata Chhungkaw sum lak luh zat Rs.

HRILHFIAHNA

1. Maximum Scholarship/Category – I

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tum sak bawng ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tum sak bawng ang a, Mess fee leh Medical fee a double-in an dawng bawng ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tum sak an ni ang.

2. Medium Scholarship/Category II

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum bawng ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee te, Pocket money, Book grant, Thesis grant erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tum sak an ni ang.

Synod-in a chawm (Sponsored) India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

3. Minimum Scholarship/Category III

Hei hian College fee leh Field Education fee a tum sak ang a, zirna atana senso ngai dang zawng zawng chu mahni intum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tum sak ang.

4. Sponsorship without Financial Support/Category IV

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

I DIL BER TICK RAWH

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

**APPLICATION FOR M. Th. ADMISSION
PASTOR’S CONFIDENTIAL REPORT FORM**

(to be sent directly and confidentially to the Principal of Aizawl Theological College)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Contact Address of Application : _____
 _____ Pin Code _____ Tel. No. _____
4. Status of Applicant’s Church Membership
 - a) Denomination : _____
 - b) Name of Local Church : _____
 - c) Has the applicant ever been suspended from church membership? _____
 If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service :
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
6. Do the parents approve of the applicant’s desire to pursue theological studies? _____
7. Is the applicant physically and mentally mature enough to undergo theological training?
 (Tick one of the boxes below)
 Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
9. Give a brief account of the applications’ Christian life. _____

10. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

**APPLICATION FOR M.Th. ADMISSION
PASTOR’S CONFIDENTIAL REPORT FORM**

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (Hawrawppuiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Contact Address : _____
 _____ Pin Code _____ Tel. No. _____
4. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pâwl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Diltu chu Kohhran thununna tawk tawh a ni em? Ni lo _____ Ni _____
 - i) Thunun tawk a nih chuan eng vâng nge? _____
 - ii) Eng kumah nge? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mêk te _____
5. a) Diltu chu a zir zawhah Kohhran hnuai hun puma rawngbawl duh ngei a ni em?

- b) Diltu chu Pastor atan nemngheh theih chi a ni em?

6. Diltu Nu leh Pate’n Pathian thu (Theology) a zir hi a remtih pui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmêlhemna emaw, hrisêl lohna rûk emaw a nei em?

9. Diltu Kristian nun i hriat dan han sawi teh _____
10. **THA TIH BER ZÂWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thîn a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
 - c) Kohhrana a inhmang thînin rilru-ah mi puitling tak a ni na a, pianphungah a puitling lo deuh.
 - d) Taksa leh Rilru lamah a puitling lo.

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church : _____

AIZAWL THEOLOGICAL COLLEGE
Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.
APPLICATION FOR M. Th. ADMISSION
CHURCH CONFIDENTIAL REPORT FORM
(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Contact Address of Application : _____
4. Date of Birth : _____
5. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Is the applicant a full – communicant member? _____ Since when? _____
 - d) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - e) Responsibilities held by the applicant in the church, previously and presently _____

6. Future Service :
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies?

 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
7. Do the parents approve of the applicant's desire to pursue theological studies? _____
8. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
10. Give a brief account of the applications' Christian life. _____

11. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Date : _____

Signature of Secretary : _____

Name of the Chairman : _____

Name of the Secretary: _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION

KOHRAN COMMITTEE CONFIDENTIAL FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (Hawrawppuiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Contact Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Dan zawhkim kum : _____
 - d) Diltu chu Kohhran thununna tawk tawh a ni em? _____
Thunun tawk tawh a nih chuan eng vang nge? _____
Eng kumah nge? _____
 - e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6.
 - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui em? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
 - a) Puitliang tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
9. Diltu chuan taksa pianphunga piansualna emaw, hmehemna emaw hrisel lohna ruk emaw a nei em?

10. Diltu Kristian nun in hriat dan han sawi the u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Signature of Secretary : _____

Date : _____

Name of the Chairman : _____

Name of the Secretary : _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE’S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS 1

Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P.O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant’s Name : _____

Referee’s Name : _____

Referee’s Address : _____

Pin Code: _____ Tel. No. _____

Referee’s Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there anything or incident in the life of the applicant, which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant’s family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA 1

Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr âwl hi dah khat la; hei hi dîltu chanchin hriat chian lehzual nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Dîltu Hming : _____

Dîltu chanchin sawitu Hming : _____

Address : _____

Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Dîltu hi engtia rei nge i hriat tawh? _____

2. Dîltu nen hian engtianga inhria nge in nih? _____

3. Dîltu hi eng ang nungchang pu nge nia i hriat? _____

4. Dîltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em?

5. Dîltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Dîltu hi a tling tâwk em?

7. Dîltu chhûngte hi Pathian thu a zir chhûnga chawm thei dinhmunah an ding em?

8. Dîltu thatna lamte han sawi teh: _____

9. Dîltu chaklohna lam nia i hriatte han sawi teh? _____

10. Dîltu chanchin tlângpui sawi dawn ta la, a hnuai mi hi engnge dik bera i hriat? (I duh berah thai ang che)

Tha hle Tha Vântlâng Tha lêm lo, mahse chher theih awm mi Tha lo

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE’S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS 2

Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P.O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant’s Name : _____

Referee’s Name : _____

Referee’s Address : _____

Pin Code: _____ Tel. No. _____

Referee’s Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there anything or incident in the life of the applicant, which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant’s family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA 2

Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr âwl hi dah khat la; hei hi dîltu chanchin hriat chian lehzual nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Dîltu Hming : _____

Dîltu chanchin sawitu Hming : _____

Address : _____

Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Dîltu hi engtia rei nge i hriat tawh? _____

2. Dîltu nen hian engtianga inhria nge in nih? _____

3. Dîltu hi eng ang nungchang pu nge nia i hriat? _____

4. Dîltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em?

5. Dîltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Dîltu hi a tling tâwk em?

7. Dîltu chhûngte hi Pathian thu a zir chhûnga chawm thei dinhmunah an ding em?

8. Dîltu thatna lamte han sawi teh: _____

9. Dîltu chaklohna lam nia i hriatte han sawi teh? _____

10. Dîltu chanchin tlângpui sawi dawn ta la, a hnuai mi hi engnge dik bera i hriat? (I duh berah thai ang che)

Tha hle Tha Vântlâng Tha lêm lo, mahse chher theih awm mi Tha lo

Date

Signature